

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
MCALLEN DIVISION**

<b>IN RE:</b>	§ <b>Chapter 11</b>
<b>GARCIA GRAIN TRADING CORP.,<sup>1</sup></b>	§ <b>Case No. 23-70028 (EVR)</b>
<b>DEBTOR(S)</b>	§

**NOTICE OF APPOINTMENT OF OFFICIAL  
COMMITTEE OF UNSECURED CREDITORS**

TO THE HONORABLE EDUARDO V. RODRIGUEZ  
CHIEF UNITED STATES BANKRUPTCY JUDGE:

The United States Trustee for the Southern District of Texas, through his undersigned attorney and pursuant to Section 1102(a) and 1102(b)(1) of the Bankruptcy Code, hereby appoints the following eligible creditors to the Official Committee of Unsecured Creditors in the above captioned case:

Stony Ridge Roods 715 Atlantic Ave. Benson, MN 56215	Thomas Walker, Jr. (651) 999-9970 <a href="mailto:tom2@walkerinsight.com">tom2@walkerinsight.com</a>
Russel Plantations II 28481 St. Hy 100 Los Fresnos, TX 78566	Frank E. Russell (956) 367-1092 <a href="mailto:russellfranke@aol.com">russellfranke@aol.com</a>
Frank Bailey Grain Company, Inc. 230 Montgomery St. Fort Worth, TX 76107	William E. Bailey (817) 296-1887 <a href="mailto:bill@baileylegrain.com">bill@baileylegrain.com</a>
Thomas Zdansky 1467 Fm 498 Lyford, TX 78569	(956) 642-7576 <a href="mailto:zdanskyjv@gmail.com">zdanskyjv@gmail.com</a>

<sup>1</sup> The last four digits of the Debtor's federal tax identification number is 4338. The Debtor's service address is: 101 N. Val Verde Rd., Donna, TX 78537.

Johnny Guin PO Box 1773 Weslaco, TX 78599	(956) 463-4047 <a href="mailto:johnny@awproduce.com">johnny@awproduce.com</a>
Karen Arnold PO Box 595 Weslaco, TX 78599	(956) 373-0306 <a href="mailto:kaa1309@aol.com">kaa1309@aol.com</a>
Brian Jones d/b/a Brian Jones Farms PO Box 213 Edcouch, TX 78538	(956) 262-4129 <a href="mailto:brijonfarms@yahoo.com">brijonfarms@yahoo.com</a>

Dated: March 9, 2023

KEVIN M. EPSTEIN  
UNITED STATES TRUSTEE

By: /s/ Andrew Jiménez  
 Andrew Jiménez, Trial Attorney  
 District of Columbia Bar 991907  
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 Corpus Christi, TX 78401  
 (361) 888-3261  
 (361) 888-3263 Fax

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Notice of Appointment of Official Committee of Unsecured Creditors has been served by electronic means on all PACER participants on March 9, 2023.

/s/ Andrew Jiménez  
 Andrew Jiménez  
 Trial Attorney